

DECLARATION FOR PATENT APPLICATION SOLE OR JOINT

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention titled:

AGRICULTURAL CHEMICAL SUSPENSIONS

the specification of which is attached hereto.

I HEREBY STATE THAT I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS.

I ACKNOWLEDGE THE DUTY TO DISCLOSE INFORMATION THAT IS MATERIAL TO THE PATENTABILITY OF THIS APPLICATION IN ACCORDANCE WITH TITLE 37, CODE OF FEDERAL REGULATIONS, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

☐
☐

Yes

No

☐
☐

Yes

No

☐
☐

Yes

No

(Number)	(Country)	(Day/Month/Year Filed)
(Number)	(Country)	(Day/Month/Year Filed)
(Number)	(Country)	(Day/Month/Year Filed)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States applications listed below and, IN SO FAR AS THE SUBJECT MATTER OF EACH OF THE CLAIMS OF THIS APPLICATION IS NOT DISCLOSED IN THE PRIOR UNITED STATES APPLICATION IN THE MANNER PROVIDED BY THE FIRST PARAGRAPH OF TITLE 35, UNITED STATES CODE, §112, I ACKNOWLEDGE THE DUTY TO DISCLOSE MATERIAL INFORMATION AS DEFINED IN TITLE 37, CODE OF FEDERAL REGULATIONS, §1.56(a) WHICH OCCURRED BETWEEN THE FILING DATE OF THE PRIOR APPLICATION AND THE NATIONAL OR PCT INTERNATIONAL FILING DATE OF THIS APPLICATION:

60/233,457	5/15/2001	Pending
(Application Serial Number)	(Filing Date)	(STATUS: Patented, Pending, Abandoned)
	(Filing Date)	(STATUS: Patented, Pending, Abandoned)

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected herewith (List name and registration number).

(LIST SENIOR PATENT COUNSEL AND ATTORNEY HANDLING CASE WITH PATENT OFFICE REGISTRATION NUMBERS.)

Virginia Szigeti Andrews	Melanie L. Brown	Roger H. Criss
Name	Name	Name
29,039	31,592	25,570
Registration Number	Registration Number	Registration Number

SEND CORRESPONDENCE TO:

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DECLARATION FOR PATENT APPLICATION—SOLE OR JOINT (Continued)

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

FULL NAME OF SOLE OR FIRST INVENTOR RONALD E. HIGHSMITH

INVENTOR'S SIGNATURE *Ronald E. Highsmith* Date June 14, 2001

RESIDENCE 9100 AVOCET COURT, CHESTERFIELD, VIRGINIA 23838

CITIZENSHIP UNITED STATES OF AMERICA

POST OFFICE ADDRESS SAME AS ABOVE

FULL NAME OF SECOND JOINT INVENTOR ROBERT A. FOSTER

INVENTOR'S SIGNATURE *Robert A. Foster* Date 6/17/01

RESIDENCE 5601 TURKEY OAK ROAD, RICHMOND, VIRGINIA 23237

CITIZENSHIP UNITED STATES OF AMERICA

POST OFFICE ADDRESS SAME AS ABOVE

FULL NAME OF THIRD JOINT INVENTOR _____

INVENTOR'S SIGNATURE _____ Date _____

RESIDENCE _____

CITIZENSHIP _____

POST OFFICE ADDRESS _____

FULL NAME OF FOURTH JOINT INVENTOR _____

INVENTOR'S SIGNATURE _____ Date _____

RESIDENCE _____

CITIZENSHIP _____

POST OFFICE ADDRESS _____

FULL NAME OF FIFTH JOINT INVENTOR _____

INVENTOR'S SIGNATURE _____ Date _____

RESIDENCE _____

CITIZENSHIP _____

POST OFFICE ADDRESS _____